THE UNITED STATES OF AMERICA,

**************************************	(
No. //. 635.	
	To all to whom these presents shall come, Greeting:
OMORAL .	
Otherens Jan - Marine	Gottenberry of Pranow County Missison
1600	20 minung of narrow dury misses
72/20	
ha deposited in the GENERAL LAND UFF	FICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at (/ actions of	whereby it appears that full narment has been made by the ear
John Harren Grito	where,
(according to the provisions of th
Act of Congress of the 24th of April, 1820, entitle	ed "An act making further provision for the sale of the Public Lands," fo
the factor teart sur land	of the with lies of guarte vanditie !! selt
he to the state of the color	The four was guarde Candrew, 1811/1
was juane o few cont	to these quarter of declire tuctor in
Cownshi to one of lang	e Twelve East, in the Districe Of Clands
Subject to Paccat Vac	Uningtown Prisesseppi Containing
Cebertinine Revelan	of mich him hundred this opace
acre	of minery and minertacines o parity
neu	
according to the official plat of the Summer of the sain	d Lands, returned to the General Land Office by the SURVEYOR GENERAL,
enhich paid tract ha lit here murphreed by the said	holm Marrin Gritinlerry
white data trace has per oces parchaeca og the same	The Martin & Minuterry
	NOW KNOW YE, That the
United States of America, in consideration of the	ne premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRA	NTED, and by these presents DO GIVE AND GRANT, unto the said
John Warren Fortent	(0.24)
J:	
and to Med heirs, the said tract above descri	bed: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances, of whatsoever nature,	thereunto belonging, unto the said The Martin
Greten derry	
/	and to Test heirs and assigns forever.
	^
on or it court to at	James Buchanan
사용하다 가장 아름다면 하는 아니라 아니라 아니는 아니는 아니라	
	AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto	
GIVEN under my hand, at the CITY OF	whist . The
in the court of our land on the	WASHINGTON, the day of State Control of the Control
INDEPENDENCE OF THE TANKE	Sparres the in the first the same of the
ANDERENDENUE OF THE UNITED (June rightly there .
BY THE PRESIDENT:	hnice Buchanan
Bi	1 9. Alpright Secretary.
1 0	
J. h	Granger of the General Land Office
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